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<http://www.mikeholt.com/isbn.php>

Mike Holt's Illustrated Guide to Electrical Exam Preparation 2016. EMAIL; In addition, Chapter 4 of this book includes a copy of our 2016 NEC Practice Questions book.

<http://ecmweb.com/mike-holts-illustrated-guide-electrical-exam-preparation-2011>

2016 NEC Code Books; Book Tabs; 2016 NEC Illustrated Handbook. Description. The 2016 National Electrical Code Handbook from NFPA explains today's NEC

<https://www.electricalassociation.com/2014-nec-illustrated-handbook-detail>

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<http://www.electriciantalk.com/f17/2011-nec-pdf-19253/>

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<http://www.practicalmachinist.com/vb/general/ot-nec-2011-handbook-pdf-download-235042/>

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